

**RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

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March 23, 2004

FROM: JAMES A. FELTEN, Public Health Director
Department of Public Health

**SUBJECT: SUBMISSION OF PROPOSAL TO BEHAVIORAL HEALTH FOR ALCOHOL AND DRUG
ABUSE PREVENTION SERVICES**

RECOMMENDATION: Approve submission of a Proposal in response to the Department of Behavioral Health's Alcohol & Drug Abuse Prevention Services Request for Proposal (RFP) in the amount of \$1,103,407 for Fiscal Years 2004-2007.

BACKGROUND INFORMATION: Approval of this item will allow the Department to seek continuation funding for the Alcohol and Drug Abuse Prevention Program (ADAPP) for Fiscal Year's 2004-2007. This Program has been serving county residents for many years. The program focuses on youth, and provides comprehensive education and prevention services designed to promote healthy behaviors by developing assets that reinforce positive outcomes, and reducing environmental factors that encourage abusive consumption. Activities include the Friday Night Live/Club Live/Kids Club projects operating as chapters in schools to involve youth in community service, advocacy, and drug alternative events.

ADAPP has historically been funded by an allocation from the Department of Behavioral Health. The FY 2003-04 subcontract was approved by the Board of Supervisors on June 24, 2003. Beginning with this funding cycle, Behavioral Health is procuring all of these services, including those provided by Public Health, through a competitive process. The submission deadline is March 25, 2004. Proposed services use science-based models that maintain a focus on youth development activities, environmental prevention strategies, education targeting prevention of illegal alcohol/drug use, parent training, and collaboration and training involving professional service providers. The continuation of the Friday Night Live/Club Live/Kids Club chapters is also proposed to sustain and strengthen linkages with school-based youth.

REVIEW AND APPROVAL BY OTHERS: This item has been reviewed by County Counsel (Charles Larkin, Deputy County Counsel, (909) 387-4177) on March 10, 2004. This item has also been reviewed by County Administrative Office (Carol Hughes, Administrative Analyst, (909) 388-0211) on March 10, 2004.

FINANCIAL IMPACT: This RFP seeks funding from the Department of Behavioral Health in the amount of \$357,000 in FY 2004-05, \$367,624 in FY 2005-06, and \$378,783 in FY 2006-07 for a total of \$1,103,407.

COST REDUCTION REVIEW: The County Administrative Office has reviewed this agenda item and concurs with the Department of Public Health's recommendation.

SUPERVISORIAL DISTRICT(S): All

PRESENTER: James A. Felten, Public Health Programs Administrator, (909) 387-9146

Record of Action of the Board of Supervisors

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